



**SAP NOMINATION FORM FOR THE POSITION OF VICE CHAIRMAN**

**PART – I(A) : NOMINATION**

We do hereby nominate the following member of the Association as a candidate to contest for the position of **MEMBER SAP CENTRAL EXECUTIVE COMMITTEE**.

|    |                     |                          |           |                          |           |     |  |  |  |  |   |
|----|---------------------|--------------------------|-----------|--------------------------|-----------|-----|--|--|--|--|---|
| 01 | Name                |                          |           |                          |           |     |  |  |  |  |   |
| 02 | Father's Name       |                          |           |                          |           |     |  |  |  |  |   |
| 03 | Residential Address |                          |           |                          |           |     |  |  |  |  |   |
| 04 | Company             |                          |           |                          |           |     |  |  |  |  |   |
| 05 | Office Address      |                          |           |                          |           |     |  |  |  |  |   |
| 06 | Membership          | <input type="checkbox"/> | Corporate | <input type="checkbox"/> | Associate | No. |  |  |  |  |   |
| 07 | CNIC                |                          |           |                          |           | -   |  |  |  |  | - |
| 08 | NTN                 |                          |           |                          |           |     |  |  |  |  |   |
| 09 | STRN                |                          |           |                          |           |     |  |  |  |  |   |

| ELECTORAL COLLEGE        |           |                          |           |
|--------------------------|-----------|--------------------------|-----------|
| <input type="checkbox"/> | Corporate | <input type="checkbox"/> | Associate |
| 35mm                     |           |                          |           |
| AFFIX PHOTO              |           |                          |           |
| 45mm                     |           |                          |           |

**PART – I(B) : DETAILS OF SAP MEMBERS PROPOSING & SECONDING THE NOMINEE**

| PROPOSED BY       |                          |           |                          |           |                   | SECONDED BY              |           |                          |           |  |  |
|-------------------|--------------------------|-----------|--------------------------|-----------|-------------------|--------------------------|-----------|--------------------------|-----------|--|--|
| Name              |                          |           |                          |           |                   | Name                     |           |                          |           |  |  |
| Company           |                          |           |                          |           |                   | Company                  |           |                          |           |  |  |
| Membership Class  | <input type="checkbox"/> | Corporate | <input type="checkbox"/> | Associate | Membership Class  | <input type="checkbox"/> | Corporate | <input type="checkbox"/> | Associate |  |  |
| Membership Number |                          |           |                          |           | Membership Number |                          |           |                          |           |  |  |
| Date              |                          |           |                          |           |                   | Date                     |           |                          |           |  |  |
| Signature         |                          |           |                          |           |                   | Signature                |           |                          |           |  |  |

**\*\*/\*\* only an active/existing member of the Association can propose or second a Nominee**

|                              |  |
|------------------------------|--|
| Signature of Applicant       |  |
| Date                         |  |
| Demand Draft / Pay Order No. |  |

| FEES (NON-REFUNDABLE)  |
|------------------------|
| <b>Nomination Fee</b>  |
| Corporate - Rs. 50,000 |
| Associate - Rs. 50,000 |

**Note:** Fee can only be deposited through demand draft/pay order in favour of "Seed Association of Pakistan". Photocopy of the Demand Draft / Pay Order must also be enclosed with the form.

**By signing the SAP Central Executive Nomination Form above I certify that the information provided above is correct to my knowledge and do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide by the provisions of the Memorandum & Articles of the Association and the rules and regulations framed there under and shall faithfully discharge my duties and responsibilities in order to promote the cause of the Association. I am also aware that falsification of information will void my nomination.**

**FOR OFFICE USE ONLY**

| NOMINATION STATUS                                                   |
|---------------------------------------------------------------------|
| <input type="checkbox"/> Approved <input type="checkbox"/> Rejected |
| Reasons for Rejection                                               |
|                                                                     |

|                                    |
|------------------------------------|
| Signature of the Secretary General |
|                                    |